

West Northamptonshire Joint StrategicPlanningCommittee

Your attendance is requested at a meeting to be held at the Council Chamber, Towcester on Tuesday, 26 October 2010 at 6:00 pm.

D. Kennedy Chief Executive

Contact: Frazer McGown, Democratic Services Manager <u>fmcgown@northampton.gov.uk</u> or tel;01604 837101

Agenda

- 1. APOLOGIES FOR ABSENCE
- 2. MINUTES
- 3. DECLARATIONS OF INTEREST
 - Personal
 - Prejudicial
- 4. MATTERS OF URGENCY

To consider any issues that the Chairman is of the opinion are Matters of Urgency.

- 5. PUBLIC PARTICIPATION (IF ANY)
- 6. DRAFT JPU BUDGET 2011/12 (Copy attached)
- WEST NORTHAMPTONSHIRE JOINT CORE STRATEGY (Copy attached)
- 8. COMMUNICATION AND CONSULTATION STRATEGY FOR THE PRE SUBMISSION JOINT CORE STRATEGY (Copy attached)
- 9. THE CHAIRMAN TO MOVE:

"THAT THE PUBLIC BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS ARE LISTED AGAINST SUCH ITEM OR ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT."